



COMMUNION ANTIPHON LET US BLESS THE GOD OF HEAVEN AND
UTTER HIS PRAISES BEFORE ALL WHO LIVE;
FOR HE HAS DEALT WITH US ACCORDING
TO HIS MERCY.


COMMUNION HYMN PANIS ANGELICUS
SACRIS SOLEMNIIS




1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,
2. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
1. *Ho - ly and liv - ing bread, won - drous food from heav - en sent,*
2. *God, ho - ly Three - In - One, through this off - 'ring of your Son*



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
1. *God's sac - ri - fice fore - told—now in our hands we hold.*
2. *All now on earth can see what we are called to be:*



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,
1. *Sign and re - al - i - ty, chal - lenge for us to be*
2. *Hope for a world in need, signs that love can suc - ceed*



1. Pau - per, ser - vus, et hú - mi - lis.
2. Ad lu - cem quam in - há - bi - tas.
1. *Hum - ble ser - vants to all the poor.*
2. *Where true jus - tice and peace en - dure.*

Latin text: Thomas Aquinas, 1227-1274. English text: Owen Alstott, © 2001, OCP Publications.
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COMMUNION MEDITATION ADORO TE DEVOTE

VERSE 1 GODHEAD HERE IN HIDING WHOM I DO ADORE MASKED BY
THESE BARE SHADOWS, SHAPE AND NOTHING MORE. SEE,
LORD, AT THY SERVICE LOW LIES HERE A HEART LOST, ALL
LOST IN WONDER AT THE GOD THOU ART.

VERSE 2 SEEING, TOUCHING, TASTING ARE IN THEE DECEIVED; TRUSTY
HEARING? THAT SHALL BE BELIEVED; WHAT GOD’S SON HAS
TOLD ME TAKE FOR TRUTH I DO; TRUTH HIMSELF SPEAKS TRU-

VERSE 3 ON THE CROSS THY GODHEAD MADE NO SIGN TO MEN; HERE
THY VERY MANHOOD STEALS FROM HUMAN KEN: BOTH ARE
MY CONFESSION, BOTH ARE MY BELIEF, AND I PRAY THE
PRAYER MADE BY THE DYING THIEF.

VERSE 4 I AM NOT LIKE THOMAS, WOUNDS I CANNOT SEE, BUT I
PLAINLY CALL THEE LORD AND GOD AS HE: THIS FAITH EACH
DAY DEEPER BE MY HOLDING OF, DAILY MAKE ME HARDER

VERSE 5 O THOU, OUR REMINDER OF THE CRUCIFIED, LIVING BREAD
THE LIFE OF US FOR WHOM HE DIED, LEND THIS LIFE TO ME,
THEN; FEED AND FEAST MY MIND, THERE BE THOU THE

VERSE 6 LIKE WHAT TENDER TALES TELL OF THE PELICAN, BATHE
ME, JESUS LORD, IN WHAT THY BOSOM RAN— BLOOD THAT
BUT ONE DROP OF HAS THE POW’R TO WIN ALL THE WORLD

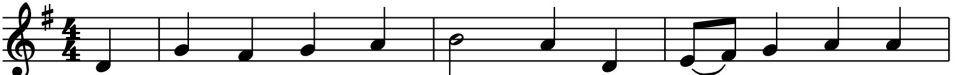
VERSE 7 JESUS WHOM I LOOK AT SHROUDED HERE BELOW, I BESEECH
THEE, SEND ME WHAT I THIRST FOR SO, SOMEDAY TO GAZE
ON THEE FACE TO FACE IN LIGHT AND BE BLEST FOREVER

ST. MICHAEL THE ARCHANGEL PRAYER


Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray. And do Thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN O GOD, ALMIGHTY FATHER


GOTT VATER SEI GEPRIESEN




1. O God, al - might - y Fa - ther, Cre - a - tor of all
2. O Je - sus, Word in - car - nate, Re - deem - er most a -
3. O God, the Ho - ly Spir - it, Who lives with - in our




1. things, The hea - vens stand in won - der, While earth your
2. dored, All glo - ry, praise, and hon - or Be yours, O
3. soul, Send forth your light and lead us To our e -



1. glo - ry sings. } O most ho - ly Trin - i - ty,
2. sov' - reign Lord.
3. ter - nal goal.



1-3. Un - di - vid - ed u - ni - ty, Ho - ly God,



1-3. might - y God, God im - mor - tal be a - dored!

Text: 76 76 77 76; anon.; tr. by Irvin Udulutsch, OFM Cap., alt., © 1959, The Liturgical Press. All rights reserved. Used with permission. Music: Limburg Gesangbuch, 1838.

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THE CO-CATHEDRAL OF ST. THOMAS MORE

The Most Holy Trinity

June 15, 2025

ENTRANCE ANTIPHON THE LOVE OF GOD HAS BEEN POURED INTO
OUR HEARTS, ALLELUIA; BY HIS SPIRIT WHICH
DWELLS IN US, ALLELUIA, ALLELUIA.

PROCESSIONAL HYMN HOLY, HOLY, HOLY
NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber. 1783–1826, alt. Music: John B. Dykes, 1823–1876.


KYRIE MASS OF ST THOMAS MORE

GLORIA MASS OF ANGELS AND SAINTS

Refrain



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

To verses



A - men.

LITURGY OF THE WORD


FIRST READING

PROV 8:22-31

Thus says the wisdom of God: "The LORD possessed me, the beginning of his ways, the forerunner of his prodigies of long ago; from of old I was poured forth, at the first, before the earth. When there were no depths I was brought forth, when there were no fountains or springs of water; before the mountains were settled into place, before the hills, I was brought forth; while as yet the earth and fields were not made, nor the first clods of the world.

"When the Lord established the heavens I was there, when he marked out the vault over the face of the deep; when he made firm the skies above, when he fixed fast the foundations of the earth; when he set for the sea its limit, so that the waters should not transgress his command; then was I beside him as his craftsman, and I was his delight day by day, playing before him all the while, playing on the surface of his earth; and I found delight in the human race."

The Word of the Lord. **R. Thanks be to God**



R. O Lord, our God, how won-der-ful your name in all the earth!

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SECOND READING

ROM 5:1-5

Brothers and sisters: therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord. **R. Thanks be to God**



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL +

JN 16:12-15

Jesus said to his disciples: "I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you."

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ**

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

O BEAUTY, EVER ANCIENT

Roc O'Connor, SJ

Verses

1. Oh, _____ late _____ have I loved you, oh, _____
2. My un - love - li - ness I ran from, turned to
3. This cre - at - ed world is glo - rious, yet I
4. I had wan - dered far, per - ceiv - ing that I
5. In your love - li - ness you made me, in your

1. late _____ have I turned; turned from seek - ing you in
2. seek you in all things, things you fash - ioned as a
3. could not see with - in, see your love - li - ness be -
4. walked my road a - lone. Yet you called, you shone, you
5. god - ly im - age true; by your grace you have re -

1. crea - tures, flee - ing grief and pain with - in.
2. path - way; yet I lost my - self in them.
3. hind all, find the Giv - er in the gift.
4. sum - moned, and you drew my spir - it home.
5. newed me; let me live my life in you!

Refrain

O Beau - ty, ev - er an - cient, O Beau - ty, ev - er

new: you, the mir - ror of my life re - newed, let me

2

find my life in you!

Text: Based on a prayer from St. Augustine of Hippo's *Confessions*, ca. 400.
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SANCTUS

MASS OF ANGELS AND SAINTS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the

high - est, ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est, ho -

san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

MASS OF ANGELS AND SAINTS



Save us, Sav - ior of the world, for by your

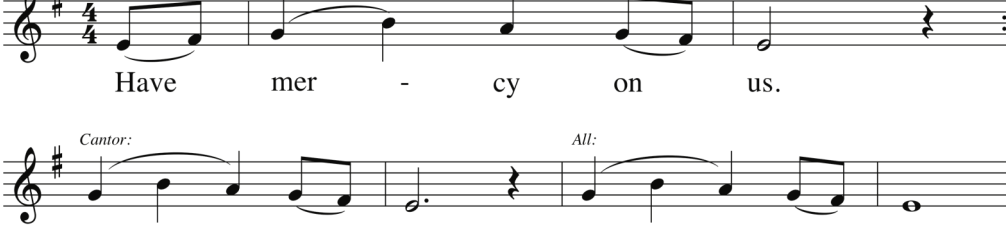
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

MASS OF ANGELS AND SAINTS

LAMB OF GOD

MASS OF ANGELS AND SAINTS



Have mer - cy on us.

Cantor: Grant us peace. All: Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.